

## **LifeSpring Foundation Scholarship**

LifeSpring Foundation is awarding eleven \$500 scholarships to high school seniors with plans to go into a primary care, mental health, or social service field. Students must attend school in the LifeSpring Health service area of Clark, Crawford, Dubois, Floyd, Harrison, Jefferson, Orange, Perry, Scott, Spencer and Washington Counties in Indiana. Applications can be found at [www.lifespringhealthsystems.org/lifespring-foundation-of-indiana-scholarship/](http://www.lifespringhealthsystems.org/lifespring-foundation-of-indiana-scholarship/) . Applications should be postmarked by **April 17, 2020**.

## **Harrison County Hospital Foundation Scholarship**

The Harrison County Hospital Foundation will award a \$1,000 scholarship to residents of Harrison County that plan to attend IU Southeast or Ivy Tech to pursue a career in healthcare. The application is attached and is due by **April 15, 2020**.

## **Horatio Alger National Career & Technical Scholarship Program**

Students enrolling in Career and Technical Education programs for Fall of 2020 are invited to apply for the Horatio Alger Association Career & Technical Scholarship Program. Eligible candidates could receive up to \$2500. Priority deadline for applying is **April 15, 2020**. For more information visit <https://scholars.horatiaoalger.org/scholarships/about-our-scholarship-programs/technical/>

## **Nicholson & Becht Orthodontics Essay Contest**

Nicholson and Becht Orthodontics would like to reward the efforts of their current and former patients by administering an essay contest to donate a \$2000 scholarship to a graduating senior in southern Indiana. Essays must be a one-page, single spaced, typewritten essay describing how orthodontic treatment has had a positive impact on your life. Return entry form to a Nicholson & Becht office by **April 16, 2020**.

## **Floyd County Bar Association**

The Floyd County Bar Association is awarding three scholarships of \$1,000 each to Floyd County residents with a minimum of 3.0 GPA. Students must submit an application and participate in an interview to be eligible. The application is attached and needs to be scanned and emailed to Mr. Wilson by **April 17**.

## **Ball State Enrollment**

Ball State has extended its enrollment confirmation to June 1 for students planning to start classes in Fall 2020. Please confirm enrollment on the application status portal where seniors receive their decision letters. If you are currently experiencing financial hardship, please contact the Office of Admissions to explore having the \$100 enrollment deposit waived.

## **George W. Carver Teaching Initiative**

The George W. Carver Teaching Initiative is a scholarship and career development program dedicated to the recruitment, retention and support of high-achieving, underrepresented minority youth in STEM teaching careers. Among the many benefits, CTI scholars receive up to \$33,000 in scholarship support; paid summer internships, professional networking and career building opportunities and support with job placement. Find out more at <https://www.es2rp.org/cti>.

## **Free AP Score Reports**

Students need to indicate through My AP the college, university or scholarship program they would like to receive their free score report. This is no longer an option to select on the answer sheet. This selection must be made by June 20<sup>th</sup>

## **CLEP Exams**

CLEP Exams are a great way to earn college credit at a fraction of the cost of a college course. You can earn credit for up to 8 college courses by taking free online courses at <https://modernstates.org/> To learn more about CLEP exams, visit [https://clep.collegeboard.org/?SFMC\\_cid=EM203001-&rid=47087716](https://clep.collegeboard.org/?SFMC_cid=EM203001-&rid=47087716)

## **College Acceptance and Scholarship information**

Seniors are reminded to please turn in copies of acceptance letters and scholarship offers from all prospective colleges and universities, regardless of whether the student plans to attend. All information can be turned in to Kevin Wilson in the guidance office or emailed to [kwilson@caschools.us](mailto:kwilson@caschools.us).

## **College Choice: A Case for Christian Higher Education**

There are many choices available to students for higher education. Emmaus Bible College would like to offer *College Choice: A Case for Christian Higher Education*. This free resource for parents and other influencers of college choice decisions has articles written by parents and higher education professionals to help ask the right questions in choosing the right college or university. This resource is available at [www.emmaus.edu/college-choice](http://www.emmaus.edu/college-choice)

**Harrison County Hospital Foundation**  
**\$1,000 Scholarship Application**  
**2020**

Name \_\_\_\_\_

Address \_\_\_\_\_  
*(Must reside in or attend school in Harrison or Crawford County, IN or Meade County, KY.)*

Phone \_\_\_\_\_ Parent /Guardian \_\_\_\_\_

High School \_\_\_\_\_ Graduation Year \_\_\_\_\_  
*(Must be within last five years)*

High School Diploma Type    *Honors* \_\_\_\_\_    *Core* \_\_\_\_\_    *Regular* \_\_\_\_\_    *GED* \_\_\_\_\_

Cumulative GPA        weighted \_\_\_\_\_        non-weighted \_\_\_\_\_

SAT score    *Critical Reading* \_\_\_\_\_    *Math* \_\_\_\_\_    *Writing* \_\_\_\_\_    *Composite* \_\_\_\_\_

ACT score    *English* \_\_\_\_\_    *Math* \_\_\_\_\_    *Reading* \_\_\_\_\_    *Science* \_\_\_\_\_    *Composite* \_\_\_\_\_

College/University you plan to attend \_\_\_\_\_

Major area of study \_\_\_\_\_

Have you been awarded any grants or scholarships for the upcoming school year? \_\_\_\_\_

*Explain.* \_\_\_\_\_

Please attach the following:

- A letter of intent describing your personal career goals and why you decided on a hospital/medical/healthcare related career.
- A list of extracurricular activities and interests.
- A transcript of grades from your high school/college, including SAT and/or ACT scores.
- A letter of recommendation from your high school guidance counselor or college/university advisor.
- A verification of acceptance to a college/university.

Mail application to:            HCH Foundation Scholarship Committee  
   1141 Hospital Drive NW  
   Corydon, Indiana 47112

**Application must be received by April 15, 2020.**

The recipient will be notified of the award. The scholarship payment will be made to the student upon proof of registration from the school.

**Additional scholarship opportunities are available for Harrison County residents who attend IU Southeast and Ivy Tech**  
***For application information, contact the IU Southeast and Ivy Tech Financial Aid Offices.***

# 2020 FLOYD COUNTY BAR ASSOCIATION SCHOLARSHIP APPLICATION

**DATE DUE: Friday May 1st, 2020**

This scholarship is open to students meeting the following criteria:

- (1) high school senior;
- (2) who will graduate in May/June of 2020;
- (3) who is a resident of Floyd County, Indiana; and
- (4) who has at least a 3.0 grade average.

The Floyd County Bar Association (FCBA) will choose the recipient at its sole discretion. Applicants will be required to submit a personal essay which will be reviewed by a committee of FCBA members as part of the application process. The FCBA will pay the scholarship directly to the school or university of the recipient's choice. If the recipient, thereafter, decides not to attend the designated school or university, the recipient will have the responsibility of transferring the money to another school or university. If no other school or university is designated, the money will be returned to the FCBA and retained by the FCBA for future scholarships. In no event shall the FCBA pay the scholarship directly to the recipient, unless a written request is made and the FCBA deems that special circumstances warrant. Please answer the following in the spaces provided.

Name: \_\_\_\_\_

High School: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email address: \_\_\_\_\_

Name of Parents or Guardian: \_\_\_\_\_

\_\_\_\_\_

Siblings and Ages: \_\_\_\_\_

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G.P.A.: \_\_\_\_\_

Are you related to anyone working in the legal community in Floyd County, Indiana? If yes, what is your relationship and to whom:

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Areas of concentration in high school: \_\_\_\_\_

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Extracurricular Activities: \_\_\_\_\_

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School or University you will attend: \_\_\_\_\_

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Address of School or University Bursar: \_\_\_\_\_

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What do you plan to study at college and do you have an interest in pursuing a career in the legal profession?

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How are you funding your college education?

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**Please attach an essay describing yourself and your plans for the future, or anything else that you deem relevant. (1,500 word limit).**

*Optional: You may add additional information you deem relevant below or by attaching an additional page (please limit this to no more than 2 paragraphs.)*

I CONFIRM THAT THE FORGOING IS TRUE AND CORRECT TO THE  
BEST OF MY KNOWLEDGE AND BELIEF.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_